# **NEIGHBORHOOD PLANNING UNIT - S**

# Thursday, October 21, 2021 at 7:00 PM

To join the remote meeting, click <u>here</u>

Meeting ID: 993 2987 4388

Dial-In 646-558-8656, access code, 99329874388#

Registration: Click here or call (770) 744-5311



### **CONTACT INFORMATION**

Nick Hess, **Chair** – 404.890.0089 or <u>chair@npu-s.org</u>

Morgan Cooper, **Vice Chair** - 404.664.9686 or <u>vicechair@npu-s.org</u>

Chris McIntosh, **City of Atlanta, Planner** – 404.546.1896 or <u>cmcintosh@atlantaga.gov</u>

Leah LaRue, **City of Atlanta, Assistant Director** – 404.330.6070 or llarue@atlantaga.gov

# AGENDA

All reports are 3 minutes unless otherwise noted

- 1. Opening Remarks/Introductions
- 2. Approval of Minutes/Approval of Agenda
- 3. Reports from City Departmental Representatives
  - Police
  - Fire
  - ATL311
  - APD Code Enforcement
  - City Solicitor
  - Public Works
  - Watershed
  - WAWA
- 4. Comments from Elected Officials
- 5. Planner's Report
- 6. Matters for Voting

#### NPU-S VOTING RULES per 2021 Bylaws

Eligible members shall be any person 18 years of age or older whose primary place of residence is within the NPU-S designated area or a representative of any corporation, organization, institution, or agency which owns property or has a place of business or profession within NPU-S designated area (Article II, Sec. 1). All eligible members and institutional representatives shall have one vote (Article IV, Sec. 1-2). To vote, eligible members must attend three meetings within the prior twelve months (Article IV, Sec. 3). Proxy voting shall not be allowed (Article IV, Sec. 3). Please sign in to ensure your attendance is recorded for voting eligibility.



## 7. Committee Reports

- Land Use, 1st Wednesdays, 6:15pm, Contact: land@npu-s.org
- Quality of Life, 2nd Thursdays, 7pm. Contact: quality@npu-s.org
- Assistant Services, 3rd Wednesdays, 6:30pm. Contact: assistanct@npu-s.org
- Policy, 1st Saturdays, 1pm. Contact: policy@npu-s.org

# 8. Neighborhood Organization Reports

- Belmonte Hills Meets Irregularly. Contact: emersonjo@hotmail.com
- Bush Mountain 2<sup>nd</sup> Saturdays, 2pm. Contact: <u>taviuselder@yahoo.com</u>
- Cascade Avenue Every 4<sup>th</sup> Thursday, 7pm. Contact: cascadeaveneighborhood@gmail.com
- Graymont Drive Every 2<sup>nd</sup> Tuesday, 6:30pm. Contact: robbiehunter2@yahoo.com
- Lorenzo Drive Meets Irregularly. Contact: thelders@bellsouth.net
- Oakland City 4<sup>th</sup> Tuesdays, 7pm. Contact: occoatl@gmail.com
- Westridge/Sandtown Venetian Hills 3<sup>rd</sup> Saturdays, 10am. Contact: VenetianHillsPresident@gmail.com

#### 9. New Members

#### 10. Presentations

- AdHoc Citizens for a Stronger Tree Ordinance
- Sizemore Group: Nick Miller
- 11. Old Business
- 12. New Business/Announcements
- 13. Adjournment

# MATTERS FOR VOTING

NPUs provide recommendations to the City of Atlanta by voting to support or oppose applications. The application and the NPU's recommendations, along with Staff recommendations, are then considered by the appropriate board, association, commission, or office.

Text Amendments – Zoning Ordinance		
Legislation	Public Hearing	
Z-21-74 (Amended) - PRESENTATION BY THE DEPT OF CITY PLANNING An Ordinance by Councilmember Amir R. Farokhi to amend the Zoning Ordinance of the City Of Atlanta (Part 16), by amending various provisions of the text of the Zoning Ordinance, including individual zoning district regulations, with regard to the subject areas and provisions that follow: MR-MU (Multifamily Residential Multi-Unit) zoning district and regulations (Section 1 Below); Minimum Parking Requirements (Section 2 Below); Accessory Dwellings (Section 3 Below); to promote a diversity of housing options and increase housing affordability; and for other purposes. AMENDED FACT SHEET	Zoning Review Board – City Hall Council Chambers	November 4, 2021
Z-21-85 An Ordinance by Zoning Committee to amend the 1982 Atlanta Zoning Ordinance, as amended, by creating a definition of a "Short-Term Rental" and to allow a short-term rental as a use in certain zoning districts; and for other purposes. FACT SHEET	Zoning Review Board – City Hall Council Chambers	November 4 or 18, 2021

# PUBLIC NOTICES AND ANNOUNCEMENTS

Provided for informational purposes. Votes/comments are neither required nor expected.

# **RESCHEDULED: City Council Community Development/Human Services Committee**

RESCHEDULED - City Council Community Development/Human Services (CD/HS) Committee virtual public hearing on the Comprehensive Development Plan is rescheduled for Monday, October 25, at 6pm. City Council will host a special session on October 28 to adopt the CDP by October 31, 2021. The plan is available online at https://www.atlcitydesign.com/2021-cdp. For additional information please email cdp2021@AtlantaGa.Gov.

City Council Public Notice for the October 25 public hearing is available at <a href="https://citycouncil.atlantaga.gov/Home/Components/Calendar/Event/6282/18">https://citycouncil.atlantaga.gov/Home/Components/Calendar/Event/6282/18</a>

# Zoning Ordinance Rewrite Idea Labs - November, December

The Department of City Planning will start the public process for its multi-year Zoning Ordinance rewrite, ATL Zoning 2.0 on November 3, 2021. The project will start with a series of virtual meetings, or "Idea Labs," which will provide opportunities for the public to learn more about zoning concepts that could potentially shape the new Zoning Ordinance. Topics will include current conditions of Atlanta, transportation networks, sustainability, natural areas in an urban environment, modern development codes, and more. Attendees will also participate in a question and answer period and provide input on ideas that should be explored during the rewrite process. To learn more and register, please visit <a href="http://atlzoning.com/idealabs">http://atlzoning.com/idealabs</a>

# **Campaigning by Elected Officials & Candidates**

Campaigning at NPU meetings is strictly prohibited by the City of Atlanta's Code of Ordinances.

### Sec. 6-3019 Prohibition of Political Forums

"Neighborhood planning unit meetings shall not be used for political forums or campaigning for city, county, state, or federal elections.

Examples of campaigning could include, but not be limited to:

- Introduction of elected officials as political candidates in upcoming elections;
- Distributing campaign materials and literature; and
- Conducting either of the above in City Hall, its rooms or offices.

  Please contact Leah LaRue at 404.546.0159 or llarue@atlantaga.gov with any questions or concerns.